

CONTENTS

| | |
|--|-----|
| LIST OF CONTRIBUTORS | vii |
| INFORMATION FOR AUTHORS | ix |
| | |
| MORE GENDERED PERSPECTIVES ON CONFLICT AND VIOLENCE: AN INTRODUCTION <i>Vasilikie Demos and Marcia Texler Segal</i> | 1 |
| | |
| ROUTINE VIOLENCE: INTERSECTIONALITY AT THE INTERSTICES <i>Bandana Purkayastha and Kathryn Strother Ratcliff</i> | 19 |
| | |
| WELL-INTENDED MEASURES: CONCEPTUALIZING GENDER AS A SOCIAL STRUCTURE IN POST- CONFLICT POLICY DEVELOPMENT <i>Elizabeth A. Degi Mount</i> | 45 |
| | |
| RESISTING GENDERED RELIGIOUS NATIONALISM: THE CASE OF RELIGIOUS-BASED VIOLENCE IN GUJARAT, INDIA <i>Mangala Subramaniam</i> | 73 |
| | |
| IS RELIGIOSITY RELATED TO REDUCED ABUSE IN CHILDHOOD? A COMMUNITY STUDY OF ULTRA-ORTHODOX AND SECULAR JEWISH WOMEN <i>Marjorie C. Feinson and Adi Meir</i> | 99 |

| | |
|---|-----|
| TREATING SEXUAL VIOLENCE AS A “BUSINESS”: REFLECTIONS ON NATIONAL AND INTERNATIONAL RESPONSES TO SEXUAL AND GENDER-BASED VIOLENCE IN THE DEMOCRATIC REPUBLIC OF CONGO <i>Jane Freedman</i> | 125 |
| THE USE OF PARTICIPATORY GENDER ANALYSIS FOR VIOLENCE REDUCTION IN (POST-) CONFLICT SETTINGS: A STUDY OF A COMMUNITY EDUCATION PROJECT IN NORTHERN UGANDA <i>Colette Harris</i> | 145 |
| NOT ALL NAZIS ARE MEN: WOMEN’S UNDERESTIMATED POTENTIAL FOR VIOLENCE IN GERMAN NEO-NAZISM. CONTINUATION OF THE PAST OR NOVEL PHENOMENON? <i>Andrea S. Dauber</i> | 171 |
| “THAT CANDY BAR AIN’T FREE”: MANAGING PERFORMANCES OF MASCULINITY IN PRISON <i>Eleanor M. Novek</i> | 195 |
| BEFORE PREVENTION: THE TRAJECTORY AND TENSIONS OF FEMINIST ANTIVIOLENCE <i>Max A. Greenberg and Michael A. Messner</i> | 225 |
| “OUR” HONOR AND “THEIR” HONOR: THE CASE OF HONOR KILLINGS IN TURKEY <i>Julie Alev Dilmaç</i> | 251 |
| SYMBOLIC VIOLENCE: RESHAPING POST- PATRIARCHAL DISCOURSES ON GENDER <i>Franca Bimbi</i> | 275 |
| ABOUT THE AUTHORS | 303 |